UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF GEORGIA ATLANTA DIVISION

IN RE:	: CHAPTER 13
DORA BERNARDITA CABRERA	: CHAPTER 15
Debtor.	: CASE NO.: 17-55484-WLH
DORA BERNARDITA CABRERA,)))
Objector.)) CONTESTED MATTER
VS.) (Objection to Claim)
American Express Bank, FSB	
Claimant.	<u>,</u>

SECOND AMENDED NOTICE OF HEARING

PLEASE TAKE NOTICE that DORA BERNARDITA CABRERA, Debtor/Objector has filed an Objection to Filed Proof of Claim of

AMERICAN EXPRESS BANK, FSB – Claim No. 5-1 in the amount of \$627.25

and related papers with the Court seeking an order Disallowing the claim.

PLEASE TAKE FURTHER NOTICE that the Court will hold a hearing on the Motion in Courtroom 1403, United States Courthouse, 75 Ted Turner Drive, S.W., Atlanta, Georgia 30303 at 10:20 a.m. on September 29, 2021.

This matter will be called telephonically; if the matter is to be heard by the Judge, it will be heard at 1:30 PM and the parties may appear in person or on video.

Please check the Judge's website under the "Hearing Information" tab for more information.

Your rights may be affected by the Court's ruling on these pleadings. You should read these pleadings carefully and discuss them with your attorney, if you have one in this bankruptcy case. (If you do not have an attorney, you may wish to consult one.) If you do not want the court to grant the relief sought in these pleadings or if you want the court to consider your views, then you and/or your attorney must attend the hearing. You may also file a written response to the pleading with the Clerk at the address stated below, but you are not required to do so. If you file a written response, you must attach a certificate stating when, how and on whom (including addresses) you served the response. Mail or deliver your response so that it is received by the Clerk at least three business days before the hearing. The address of the Clerk's Office is: Clerk, U.S. Bankruptcy Court, Suite 1340, 75 Ted Turner Drive, SW, Atlanta, Georgia 30303. You must also mail a copy of your response to the undersigned at the address stated below.

Dated: August 25, 2021

Howard Slomka, Esq.
Georgia Bar # 652875
Slipakoff & Slomka, PC
Attorney for Debtor
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CERTIFICATE OF SERVICE

I hereby certify that I am more than 18 years of age and that I have this day served a copy of the SECOND AMENDED Notice of Hearing and Objection to Claim upon the following by depositing a copy of the same in U.S. Mail with sufficient postage affixed thereon to ensure delivery and via ECF and electronic mail as noted:

Nancy J. Whaley (served via ECF) Chapter 13 Trustee 3030 Peachtree Center Avenue NE, Suite 120 Atlanta, GA 30303

American Express Bank c/o Beckett and Lee LLP PO Box 3001 Malvern, PA 19355-0701

ATTENTION: Dhraddha Bharatia

ProofofClaim@becket-lee.com

This August 25, 2021

/S

Howard Slomka, Esq.
Georgia Bar # 652875
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